



National
Aeronautics and
Space
Administration

NASA Environment & Energy Award Program Nomination

SUBMIT COMPLETED FORM AND 6 COPIES OF MATERIALS REQUESTED TO: NASA ENVIRONMENT & ENERGY AWARD COMMITTEE, C/O COORDINATOR, ENVIRONMENTAL MANAGEMENT DIVISION. SEE REVERSE FOR INSTRUCTIONS.

CATEGORIES *(Check one category, also check subcategory, if applicable. If the nominee is being nominated in more than one award category, a separate form must be submitted for each nomination.)*

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|---|---|
| <input type="checkbox"/> NASA ENVIRONMENTAL QUALITY AWARD | <input type="checkbox"/> NASA EXCELLENCE IN ENERGY AND WATER MANAGEMENT AWARD |
| <input type="checkbox"/> "GREENING THE GOVERNMENT" | <input type="checkbox"/> ENERGY CONSERVATION |
| <input type="checkbox"/> ENVIRONMENTAL MANAGEMENT | <input type="checkbox"/> WATER CONSERVATION |
| <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> RENEWABLE ENERGY USE |
| <input type="checkbox"/> ENVIRONMENTAL REMEDIATION | <input type="checkbox"/> NASA DIRECTOR'S ENVIRONMENT AND ENERGY AWARD |
| <input type="checkbox"/> ENVIRONMENTAL COMMUNICATION | |

NOMINATION TYPE *(Check as appropriate)*

- INDIVIDUAL GROUP *(List group members, whether civil servant or contractor, and business address on separate sheet)*

NAME OF NOMINEE <i>(Individual or Group)</i>	NOMINEE PHONE <i>(If Individual)</i>	NASA MAIL CODE <i>(If applicable)</i>
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POSITION/TITLE OF NOMINEE <i>(If Individual)</i>	DATE OF ACTIVITY	
	FROM	TO

SUPERVISOR OF NOMINEE <i>(Individual or Group)</i>	E-MAIL	PHONE	FAX
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SHORT NAME OF ACTIVITY FOR WHICH INDIVIDUAL OR GROUP IS BEING NOMINATED *(If non-government, describe relationship to NASA)*

JUSTIFICATION *(Respond to criteria in call for nominations. May attach additional sheets.)*

THIS INFORMATION IS CONFIDENTIAL. THE COMMITTEE MEMBERS WILL NOT KNOW WHO SUBMITTED THE NOMINATION.

NAME OF NOMINATOR	NASA MAIL CODE	PHONE
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POSITION/TITLE	E-MAIL	FAX
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NOMINATOR'S SIGNATURE	DATE
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CENTER AWARD MANAGER NAME AND SIGNATURE	DATE	PHONE
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FOR GROUP AWARD, NAME OF INDIVIDUAL *(if known)* WHO WOULD REPRESENT GROUP AT AWARD CEREMONY

SUGGESTED CITATION WHEN PRESENTING AWARD *(25 words or less)*